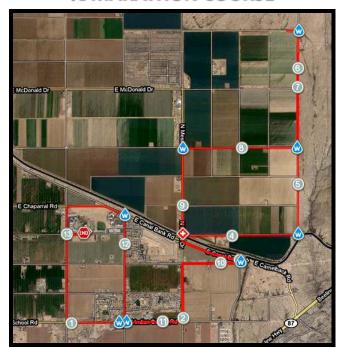
1/2 MARATHON COURSE



THERE WILL BE A 5 HOUR CUTOFF TIME
VANS WILL BE ALONG THE COURSE TO PICK UP PARTICIPANTS
WHO DO NOT MAKE THE CUTOFF TIME

PLEASE NO STROLLERS, WAGONS OR PETS ON COURSE!

RACE LOCATION

Start & finish will be at the Salt River High School Track parking lot

4827 N Country Club Dr (SE corner of Country Club & Chaparral), Scottsdale, AZ 85256

MAIL-IN REGISTRATION

Must be received on or before October 14 to guarantee t-shirt size indicated on registration form.

CASH OR MONEY ORDER ONLY!

Make money order(s) payable to SRPMIC

ADDRESS TO: SRPMIC

ATTENTION: Toni Harvier 10005 E Osborn Rd, Scottsdale, AZ 85256

ENTRY FEE IS NON REFUNDABLE!

YOUTH PROGRESSIVE 1/2

AST NAME (INCLUDING JR., SR.)	MI		FIRST NAME
	☐Male ☐ Femal	e	
ATE OF BIRTH	SEX	(AGE ON RACE DAY
MAIL ADDRESS			
TREET ADDRESS	AP	T#	CITY
TATE ZIP	CODE	PHONE NUMBER	
re you a Community Member	or Resident of SRPMIC?	Yes No If yes, SRI	D#:
		If no, tribal affiliation:	
INDIVIDUAL ½	MARATHON		
AST NAME (INCLUDING JR., SR.)	MI		FIRST NAME
	☐Male ☐ Femal	e	
ATE OF BIRTH	SEX	(AGE ON RACE DAY
MAIL ADDRESS			
TREET ADDRESS	AP	T#	CITY
TATE ZIP	CODE	PHONE NUMBER	
re you a Community Member	or Resident of SRPMIC?	Yes No If yes, SRIE	D#:
		If no, tribal affiliation:	
re you a SRPMIC Tribal/Ente	rprise Employee?Yes	☐ No If yes, Dept.: —	
this your first 1/2 marathon?	No Estimate	l finish time:	hrs min



3rd Annwal SRPMIC Red Mount 1/2 Marathon 10/29/2011

SRPMIC Tribal & Enterprise Employees Open to Members of SRPMIC,

Red Mountain 1/2 Marathon = Registration Form

PRINT CLEARLY - COPIES OK - NO RACE DAY REGISTRATION

EVENTS

INDIVIDUAL 1/2 MARATHON (13.1 miles) **MARATHON RELAY**

(1st, 2nd & 3rd Legs 3 miles & 4th Leg 4.1 miles)

Youth Progressive 1/2

The Youth Progressive ½ allows youth to complete 12.5 miles of the ½ marathon distance over a 10 week period prior to the ½ marathon on October 29. For youth to achieve their goal, they may walk, jog or run ½ mile 3 to 4 times a week for a total of 12.5 miles. Youth will then complete a 0.6 mile run on event day.

ENTRY FEE

INDIVIDUAL 1/2 MARATHON: \$20 - Community Members w/SRID, \$40 - Non-Community Members before 10/14 (\$10 increase after 10/14)

MARATHON RELAY: \$100 (\$20 increase after 10/14) YOUTH PROGRESSIVE 1/2: \$5- Community Members Youth w/SRID, \$10 for Non-Community Youth

AGE RESTRICTIONS

- •Must be 13yrs or older to participate in the ½ marathon
- •Must be 8 yrs or older to participate in the ½ marathon relay
- •Must be 12 years or younger to participate in the Youth Progressive ½

T-SHIRT POLICY

T-shirts are ordered 2 weeks prior to event day. T-shirt size will be guaranteed if registration form is received before October 14. Registration forms received after October 14 will receive a t-shirt but we cannot guarantee size of choice. Registration forms received the day before event day may not receive a t-shirt.

ALL REGISTERED RUNNERS ON OR BEFORE RACE DAY WHO DO NOT SHOW UP WILL **FORFIET T-SHIRT & ENTRY FEE.**

For more info contact Michelle N. Reina-Long 480-362-7320 or michelle.long @srpmic-nsn.gov

TRAINING PLANS AVAILABLE AT THE SALT RIVER FITNESS CENTER

NO REGISTRATION DAY OF EVENT!

RELAY – ½	MARATHON		Are you a SRPMIC Trib	_	? Tes No If yes, I	Dept.: _
LEG 1 (3 miles)			LLO 4 (4.1 illiles	LAST NAME (INCLU	IDING JR SR) M	 ЛІ
	LAST NAME (INCLUDING JR., SR.)	FIRST NAME			Male Female	
DATE OF BIRTH	Male Female SEX	AGE ON RACE DAY	DATE OF BIRTH		SEX	
			EMAIL ADDRESS			
EMAIL ADDRESS			CTDEET ADDDESS		APT#	
STREET ADDRESS	APT#	CITY	STREET ADDRESS		AP1# 	
			STATE	ZIP CODE	PHONE NU	
STATE	ZIP CODE PHONE NUMB		Are you a Community I	Member or Resident of S	SRPMIC? Yes No	If yes,
Are you a Community ivi	ember or Resident of SRPMIC? Yes No If	yes, SkiD#:			If no, tribal aff	filiation:
	lf no, tribal affiliat	ion:	Are you a SRPMIC Trib	bal/Enterprise Employee	e?∏Yes∏No If yes,	, Dept.:
Are you a SRPMIC Triba	al/Enterprise Employee?	pt.:	•	۱۸/	AIVER	-
LEG 2 (3 miles)			I on behalf of myself, ma			irrevocal
	LAST NAME (INCLUDING JR., SR.) MI	FIRST NAME	discharge the SRPMIC// representatives, employ and all claims, demands	Divisions/Event Sponsor rees, successors, assign	rs including its past and p is, heirs and administrato	present ors ("the
DATE OF BIRTH	SEX	AGE ON RACE DAY	any nature whatsoever, whether known or unknown	whether based on contro own, which I have, had c	act, tort, statutory or other	er legal o any or al
EMAIL ADDRESS			participation in the Octo	ber 29, 2011, 3 rd Annua	nich relate to, arise from, I SRPMIC ½ Marathon, of the inherent risks in p	the You
STREET ADDRESS	APT#	CITY	type. I attest and verify t my physical condition ha	that I am physically fit ar as been verified by a lice	nd have sufficiently traine ensed medical doctor. Fu	ed for th urthermo
STATE	ZIP CODE PHONE NUMB		permission to any and a telecast, advertising, pro		e my name, my voice, an t of this event for any pu	
Are you a Community M	ember or Resident of SRPMIC? Yes No If	yes, SRID#:	the entry fee is nonref	undable and numbers	are nontransferable. Gi	uideline
	lf no, tribal affiliat	ion:	backwards, animals, bic intent to furnish the safe			Scooler
Are you a SRPMIC Triba	al/Enterprise Employee? Yes No If yes, De	pt.:				
LEG 3 (3 miles)			signature (if under 18yr	rs of age, parent/guardia	an signature)	
	LAST NAME (INCLUDING JR., SR.)	FIRST NAME				
DATE OF BIRTH	Male Female SEX	AGE ON RACE DAY	LEG 1: Signature (if	f under 18yrs of age, par	rent/guardian signature)	
EMAIL ADDRESS			LEG 2: Signature (if	f under 18yrs of age, par	rent/guardian signature)	
STREET ADDRESS	APT#	CITY				
			I FG 3: Signature (if	funder 18yrs of age, par	cont/accordion signature)	

If no. tribal affiliation:

	LAST NAME (INCLUDING JR., SR		FIRST NAME
DATE OF BIRTH	SE	X	AGE ON RACE DAY
EMAIL ADDRESS			
STREET ADDRESS	AP	Т#	CITY
STATE	ZIP CODE	PHONE NUMBER	
Are you a Community Mer	nber or Resident of SRPMIC?	Yes No If yes, SI	RID#:
		If no, tribal affiliation: _	
Are you a SPPMIC Tribal/	Enterprise Employee? Yes [No If you Dont:	

WAIVER

on behalf of myself, marital community, and heirs and assigns hereby irrevocably release and forever lischarge the SRPMIC/Divisions/Event Sponsors including its past and present insurers, attorneys, agents, representatives, employees, successors, assigns, heirs and administrators ("the Released Parties"), from any and all claims, demands, obligations, losses, causes of action, costs, expenses, attorney fees and liabilities of any nature whatsoever, whether based on contract, tort, statutory or other legal or equitable theory of recovery, whether known or unknown, which I have, had or claim to have against any or all of the Released Parties, ncluding but not limited to any and all claims which relate to, arise from, or are in any manner connected to participation in the October 29, 2011, 3rdAnnual SRPMIC ½ Marathon, the Youth Progressive ½ Marathon, ½ Marathon Relay, I acknowledge that I am aware of the inherent risks in participating in an athletic event of this ype. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. Furthermore, I hereby grant full permission to any and all of the foregoing to use my name, my voice, and/or my picture in any broadcast, elecast, advertising, promotion or other account of this event for any purposes whatsoever. I understand that the entry fee is nonrefundable and numbers are nontransferable. Guidelines exclude runners going packwards, animals, bicycles, baby strollers, baby joggers, roller skates, scooters and skateboards. It is our ntent to furnish the safest possible race course

LEG 1: Signature (if under 18yrs of age, parent/guardian signature)	Date
LEG 2: Signature (if under 18yrs of age, parent/guardian signature)	Date

LEG 3: Signature (if under 18yrs of age, parent/guardian signature)

LEG 4: Signature (if under 18yrs of age, parent/guardian signature)

Date

Date

Date